

370 (FD) (2-2110)
3
15/2/2021
17/02/21

Declaration of Assets and Liabilities

Years 2020-21

I **Sushma kumari** *Wife of* **Sri Pradeep kumar verma** aged **41** years, belonging to **ASSISTANT, BIHAR VIDHAN SABHA SECRETARIAT PATNA** service and presently working as **ASSISTANT, BIHAR VIDHAN SABHA, PATNA** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants* :

A. Details of movable assets

(Assets in joint name Indicating the extent of joint ownership will also have to be given)

2146
17/02/21

Sr. No.	Description	Self	Spouses Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
		-----	Pradeep kumar verma	Samriddhi khushi	Sarthak Samarth	-----
(i)	Cash	-----	-----	-----	-----	-----
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	25000/- S.B.I. Secretariat	40000/- S.B.I Baily Road.	-----	-----	-----
(iii)	Bonds, Debentures and Shares in companies	-----	-----	-----	-----	-----
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc.	6400/- L.I.C Premium	-----	-----	-----	-----
(v)	Motor Vehicles (details of make, etc.)	-----	-----	-----	-----	-----
(vi)	Jewellery (give details of weight and value)	Gold 60 Gr Silver 450 Gr	Gold 20 Gr	-----	-----	-----
(vii)	Other assets, such as values of claims/Interests	-----	-----	-----	-----	-----

Note :- Values of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed Companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Sushma Kumari

B. Details of Immovable assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sr. No.	Description	Self	Spouses Name (s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc.Name
(i)	Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----	-----
(ii)	Non-Agricultural Land - Location (s) - Survey numbers (s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----	-----
(iii)	Buildings (Commercial and residential) - Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value	-----	-----	-----	-----	-----
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number (s) - Extent (Total measurement) - Current market value	<i>1¹/₂ Katha Ganjpar Phulwarisharif. 13 Dhur Brahampur.</i>	-----	-----	-----	-----
(v)	Others (such as interest in property)	-----	-----	-----	-----	-----

(2) I give herein below the details the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	-----	-----
	(ii) Loans from financial institutions	-----	-----
	(iii) Government Dues :	-----	-----
	(a) dues to departments dealing with government accommodation	-----	-----
	(b) dues to departments dealing with supply of water	-----	-----
	(c) dues to departments dealing with supply of electricity	-----	-----

Sushma Kumari

	(d) dues to departments dealing with telephones	-----	-----
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-----	-----
	(f) Other dues, If any	-----	-----
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)]	PAN -BYSPK6674B	-----
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-----	-----
	(iii) Sales Tax [Only in case of proprietary business]	-----	-----
	(iv) Property Tax	-----	-----

c. Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature :*Sushma Kumari*.....

Name of Employee : **SUSHMA KUMARI**

Place : **PATNA**

Designation : **ASSISTANT**

Date :*11/02/2021*.....

Department : **BIHAR VIDHAN SABHA, PATNA**

Note : Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Sushma Kumari